

## Chapter 10

*Manie, in name of al, fubscribe to the couenant made with God. 30. Namely not to marrie with ftrangers, 31. to keepe the Sabbath day, and the feuenth yeare. 32. To pay oblations, 35. Firft fruites, 38. and Tithes.*

**A**nd the fubscribers were Nehemias, Atherfatha the fonne of Hachelai, and Sedecias, <sup>2</sup> Saraias, Azarias, Ieremias, <sup>3</sup> Phefhur, Amarias, Melchias, <sup>4</sup> Hattus, Sebenia, Melluch, <sup>5</sup> Harem, Merimuth, Obdias, <sup>6</sup> Daniel, Genthon, Baruch, <sup>7</sup> Mofollam, Abia, Miamin, <sup>8</sup> Maazia, Belgai, Semeia: thefe were the Prieftes. <sup>9</sup> Moreouer Leuites, Iofue the fonne of Azanias, Ben-nui of the children of Henadad, Cedmihel. <sup>10</sup> And their bretheren, Sebenia, Odaia, Celita, Phalaia, Hanan, <sup>11</sup> Micha, Rohob, Hafebia, <sup>12</sup> Zachur, Serebia, Sabania, <sup>13</sup> Odaia, Bani, Baninu. <sup>14</sup> The heades of the people, Pharos, Phahathmoab, Aelam, Zethu, Bani, <sup>15</sup> Bonni, Azgad, Bebai, <sup>16</sup> Adonia, Begoai, Adin, <sup>17</sup> Ater, Hezecia, Azur, <sup>18</sup> Odaia, Hafum, Befai, <sup>19</sup> Hareph, Anathoth, Nebai, <sup>20</sup> Megphas, Mofollam, Hazir, <sup>21</sup> Mezfibel, Sadoc, Iedua, <sup>22</sup> Pheltia, Hanan, Anai, <sup>23</sup> Ofee, Hanania, Hafub, <sup>24</sup> Alohes, Phalea, Sobec, <sup>25</sup> Rehum, Hafebna, Maafia, <sup>26</sup> Echaia, Hanan, Anan, <sup>27</sup> Melluch, Haran, Baana. <sup>28</sup> And the reft of the people, Prieftes, Leuites, Porteres, and finging men, Nathineites, and al that feperated them felues from the peoples of the landes to the law of God, their wiues, their fonnes, and their daughters. <sup>29</sup> Al that could vnderftand promifing for their bretheren, their princes, and they that came to promife, and fweare that they would walke in the law of God, which he gaue in the hand of Moyfes the feruant of God, that they would do & keepe al the cōmandments of the Lord our God, and his iudgementes and his ceremonies. <sup>30</sup> And that we would not geue <sup>a</sup>our daughters to the people of the land, and their daughters we would not take to our fōnes. <sup>31</sup> The

<sup>a</sup> In al leagues & couenantes of peace thofe articles are fpecially mentioned wherin breach hath bene made in former times.

peoples of the land, which bring in things to sel, & al things to be vsed, to sel them on the Sabbath day, we wil not take it of them in the Sabbath, and in the sanctified day. And we wil let passe the feuenth yeare, and the exaction of euerie hand. <sup>32</sup> And we wil ordayne preceptes vpon our selues, to giue the third part of a ficle euerie yeare to the worke of the houle of our God, <sup>33</sup> to the loaues of propofition, and to the continual sacrifice, and for a continual holocaust in the Sabbathes, in the Calendes, in the Solemnities, and in the sanctified, and for sinne: that propitiation may be made for Ifrael, and vnto al vse of the houle of our God. <sup>34</sup> We therefore did cast lotes concerning the oblation of wood betwen the Priestes, and the Leuites, and the people, that it should be brought into the houle of our God by the houfes of our fathers at set times, from yeare to yeare: that it might burne vpon the altar of the Lord our God, as it is written in the law of Moyfes. <sup>35</sup> And that we would bring the first borne of our land, and the first fruites of al the fruite of euerie tree, from yeare to yeare, in the houle of our Lord, <sup>36</sup> and the first fruites of our fannes, and of our cattel, as it is written in the law, and the first fruites of our oxen, and of our sheepe, that they might be offered in the houle of our God, to the Priestes which minister in the houle of our God. <sup>37</sup> And the first fruites of our meates, and of our libamentes, and the fruites of euerie tree, of vintage also and of oyle we wil bring to the Priestes, vnto the treasurie of our God, and the tenth part of our land to the Leuites. The Leuites them selues shal receiue the tithes out of al the cities of our works. <sup>38</sup> And the Priest the sonne of Aaron shal be with the Leuites in the tythes of the Leuites, and the Leuites shal offer the tenth part of their tythe in the houle of our God, to the treasurie in the treasure houle. <sup>39</sup> For the children of Ifrael and the children of Leui shal carie to the treasurie the first fruites of corne, of wine, and of oyle: and the sanctified vessels shal be there, and the Priestes, and singing men, and porters, and ministers, and we wil not leaue the houle of our God.