

Chapter 9

The precept of Pasch to be made the fourtenth day of the first moone, is renewed. 6. But the vncleane, and trauelers in a iorney the fourtenth day of the fecond moneth. 15. The campe must rest or march, as the cloud or pillar of fire, remaineth ouer the tabernacle, or departeth.

And our Lord spake to Moyfes, in the desert of Sinai the fecond yeare, after they went out of the land of Ægypt, the first moneth saying: ² Let the children of Ifrael make the Phafe in his time, ³ the fourtenth day of this moneth at euen, according to al the ceremonies and iustifications therof. ⁴ And Moyfes commanded the children of Ifrael that they should make the Phafe. ⁵ Who made it in his time: the fourtenth day of the moneth at euen in mount Sinai. According to al thinges that our Lord had commanded Moyfes the children of Ifrael did. ⁶ But behold certaine vncleane ^avpon the foule of man, which could not make the Phafe on that day, coming to Moyfes and Aaron, ⁷ said to them: We are vncleane vpon the foule of man: Why are we defrauded that we can not offer the oblation to our Lord in the dew time among the children of Ifrael? ⁸ To whom Moyfes answered: Stand that I may aske counfeil what our Lord wil command concerning you. ⁹ And our Lord ^bspake to Moyfes, saying: ¹⁰ Speake to the children of Ifrael: The man that shal be vncleane vpon a foule, or in his iourney farre of in your nation, let him make the Phafe to the Lord ¹¹ in the fecond moneth, the fourtenth day of the moneth at euen: with azymes and wilde lettife shal they eate it: ¹² they shal not leaue anie thing therof vntil morning, and a bone therof they shal not breake, al the rite of the Phafe they shal obserue. ¹³ But if anie man both be cleane, and was not in his iourney, and yet did not make the Phafe, that foule shal be deftroyed out

^a By touching the dead. *S. Aug. q. 15. in Num.*

^b God answered by a voice framed by an Angel from the propitiatorie. *chap. 7. v. 89.*

from among his peoples, because he offered not sacrifice to the Lord in his dew time: he shall beare his sinne. ¹⁴ The feiourner also and stranger if they be with you, shall make the Peace to the Lord, according to the ceremonies and iustifications thereof. The selfe same precept shall be among you aswell to the stranger, as to him that is borne in the countrie. ¹⁵ Therefore the day that the tabernacle was erected, a cloude couered it. And from euening ouer the tabernacle there was as it were the likenesse of fire vntil morning. ¹⁶ So was it done alwaies: by day the cloude couered it, and by night as it were the likenesse of fire. ¹⁷ And when the cloude that protected the tabernacle, had bene taken away, then the children of Ifrael marched: and in the place where the cloude had stoode, there they camped. ¹⁸ At the commandment of our Lord they marched, and at his commandment they pitched the tabernacle. All the daies that the cloude stoode ouer the tabernacle, they remained in the same place: ¹⁹ and if it chanced that it did continew ouer it a long time, the children of Ifrael were in the watches of our Lord, and marched not ²⁰ for as manie daies soeuer as the cloude had bene ouer the tabernacle. At the commandment of our Lord they pitched their tentes, and at his commandment they tooke them downe. ²¹ If the cloude had bene from euen vntil morning, and immediatly at day breake had forsaken the tabernacle, they marched: and if it had departed after a day and a night, they tooke downe their tentes. ²² But if for two daies or one moneth or a longer time it had bene ouer the tabernacle, the children of Ifrael remained in the same place, and marched not: but immediatly as it had departed, they remoued the campe. ²³ By the word of the Lord they pitched their tentes, and by his word they marched: and were in the watches of our Lord according to his commandment by the hand of Moyfes.